

**APPLICATION FOR STUDENT CAREER EXPERIENCE PROGRAM
FOR APPRENTICESHIP IN
INDUSTRIAL TRADES AT
PEARL HARBOR NAVAL SHIPYARD AND
INTERMEDIATE MAINTENANCE FACILITY**

USE BLACK INK (Please Print or Type)

NAME (LAST)	FIRST (LEGAL)	MIDDLE INITIAL	SSN#	E-MAIL ADDRESS
MAILING ADDRESS				ZIP CODE
HOME PHONE ()		WORK PHONE ()		DAYTIME MESSAGE/CELL PHONE ()
SEX	DATE OF BIRTH	CURRENT EMPLOYER If PHNSY & IMF – Code/Shop/Badge #:	US CITIZEN? <input type="checkbox"/> YES <input type="checkbox"/> NO	

REVIEW THE TRADE DESCRIPTIONS ON THE ATTACHED SHEET. Select 3 trades you are interested in being considered for; indicate on the line your 1st choice, 2nd choice, and 3rd choice.

<p>_____ Electrician</p> <p>_____ Electronics Mechanic</p> <p>_____ Fabric Worker</p> <p>_____ Insulator</p>	<p>_____ Machinist</p> <p>_____ Marine Machinery Mechanic</p> <p>_____ Painter</p> <p>_____ Plastic Fabricator</p> <p>_____ Pipefitter</p> <p>_____ Rigger</p> <p>_____ Sheet Metal Mechanic</p>	<p>_____ Shipfitter</p> <p>_____ Shipwright</p> <p>_____ Welder</p> <p>(Note: Any other choices other than 1, 2, 3 you will be disqualified)</p>
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AS A CANDIDATE FOR THE STUDENT CAREER EXPERIENCE PROGRAM, I CAN MEET THE FOLLOWING REQUIREMENTS: (DOCUMENTATION IS REQUIRED) PLEASE CHECK EACH ONE THAT APPLIES:

PHNSY Requirements:

_____ I CAN PROVIDE PROOF OF US CITIZENSHIP

_____ I WILL BE 18 YEARS OF AGE OR OLDER AT THE TIME OF HIRING
(If you are currently enrolled in High School, give Month/Year of Graduation ____/____)

_____ I MUST OBTAIN A SECURITY CLEARANCE

_____ I MUST PASS A PHNSY – ADMINISTERED PHYSICAL EXAMINATION

_____ I CAN CLAIM VETERANS PREFERENCE (provide copy #4 of DD 214 if claiming more than 5 pts please include current VA letter and SF-15)

EXPLAIN IN 25 WORDS OR LESS WHY YOU BELIEVE YOU SHOULD BE SELECTED FOR THE INDUSTRIAL TRADES PROGRAM:

PRIVACY ACT WAIVER: Because of the FAMILY RIGHTS AND PRIVACY ACT OF 1974, an “INFORMATION RELEASE APPROVAL” must be signed before we use information you give us on your behalf. By signing this agreement, I give permission for the CO-OP Office at HONOLULU COMMUNITY COLLEGE OR ANY COMMUNITY COLLEGE participating in the SCEP to obtain a copy of my current transcript if needed. I also authorize the CO-OP Office to release any legitimate and pertinent information about my background, experience, and academic record (including transcripts) to potential employers to whom I am making application. I understand that this application will serve as the registration for the Honolulu Community College ASSET entrance exam, and that these test results will be used to pre-screen applicants for the Apprentice Program and entrance into the college.

I certify that, to the best of my knowledge and belief, all of the information on and attached to this application is true, correct, complete and made in good faith. I understand that false or fraudulent information on or attached to this application may be grounds for not hiring me or for firing me after I begin work, and may be punishable by fine or imprisonment. I understand that any information I give may be investigated.

SIGNATURE _____ DATE: _____

OVER PLEASE, TO COMPLETE EMPLOYMENT HISTORY – DO NOT submit resume

Attach copy #4 of DD 214, current VA letter if applicable and SF-15 if applicable and the OF-306 to your application. DO NOT ATTACH ANYTHING ELSE.

DESCRIBE YOUR WORK HISTORY, STARTING WITH YOUR MOST RECENT JOB:
(Use only the four most recent jobs you have held or other related work experience. You may also describe other training or education which is work related)

FROM MONTH/YEAR _____ TO MONTH/YEAR _____

EMPLOYER _____
ADDRESS _____

RESPONSIBILITIES: _____

FROM MONTH/YEAR _____ TO MONTH/YEAR _____

EMPLOYER _____
ADDRESS _____

RESPONSIBILITIES: _____

FROM MONTH/YEAR _____ TO MONTH/YEAR _____

EMPLOYER _____
ADDRESS _____

RESPONSIBILITIES: _____

FROM MONTH/YEAR _____ TO MONTH/YEAR _____

EMPLOYER _____
ADDRESS _____

RESPONSIBILITIES: _____

Attach copy #4 of DD 214, current VA letter if applicable and SF-15 if applicable and the OF-306 to your application. DO NOT ATTACH ANYTHING ELSE.
Enclosure 1 02/03